



## Leadership

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## ADDENDUM NO. 2

May 1, 2023

Title: Cook County Health- Healthcare Services Long-Term Plan-Phase II

RFP # H23-0033

### 1. General

This addendum revises RFP documents. This addendum is issued to respondents of record prior to execution of contract and forms a part of contract documents and modifies previously issued documents. Insofar as previously issued contract documents are inconsistent with modifications indicated by this addendum, modifications indicated by this addendum shall govern. Where any part of the contract documents are modified by this addendum, all unaltered provisions shall remain in effect.

### 2. Addendum Acknowledgement Form

Acknowledge receipt of this addendum in the space provided on the Addendum Acknowledgement Form. Proposers must include the signed form with their response. Failure to do so will subject Proposers to disqualification.

### 3. Additional Vendor Questions (submitted on 04/17). Responses follow on next page.

### 4. Attachments. (Attachment follows on the last page after the Addendum Acknowledgement Form)

i. 2022.06.20\_JHS Campus Site Plan

## Responses to Vendor Questions

	Question	CCHHS Response
1	Will you be sharing a list of the registered firms from the mandatory pre-proposal meeting? Are these then the firms allowed to participate? I assume registered firms are expected to bolster their team submissions with additional expertise, primes/subs, etc to respond to the scope requirements.	A list of vendors who downloaded and viewed the RFQ is published online at: <a href="https://cookcountyhealth.org/about/doing-business-with-cook-county-health/">https://cookcountyhealth.org/about/doing-business-with-cook-county-health/</a>  Only firms who attended the meeting may be “Prime Vendors” and submit proposals. Subcontractors to a Prime vendor were not required to attend the meeting in order to be part of a proposal.
2	Would CCH/Capital Planning entertain offering two awards, one for the CCH long term planning scope and one for the Market Rate Development scope?	Yes. CCH reserves the right to offer multiple awards for RFP/Qs.
	Are there different CCH / County teams for the two scopes? If so, which departments will be leading each, and who will be the point person for each?	No. For Department information and overview, please see Section 1.
	From the work that's been completed on the Stroger Campus more recently, does CCH or Capital Planning have a current electronic database, CAD, and/or surveys of the campus, parcels, buildings, roads, related improvements, or relevant site conditions that can be shared and used as a baseline for the development studies?	Yes. The additional information will be provided to the awardee.
	Attachment T Section 3.0, Overview, page 5/6 states that "a site plan specifically denoting the parcels is included in the solicitation."	See <b>2022.06.20_JHS Campus Site Plan</b> , attached hereto.
	Do you have any sense of timing or targets timeframes for the Market Rate scope? What is the desired timing for Developer RFP?	N/A - Proposer to submit independent schedule.
	Do you anticipate a single Developer RFP or potentially multiple?	TBD
	Can you clarify the requirements in Attachment U for this RFQ? Attachment U reads much more like a definitive "proposal" (RFP) - work plan, summary, itemized fee proposal, schedule, etc. than team	The pricing forms in <b>Attachment U*</b> are the only parts of that specific file that must be completed with your <u>submission</u> . In Attachment U, the following pages need to be completed with your submission: <b>Tab # 3</b>

	Question	CCHHS Response
	<p>qualifications and approach. Additionally it overlaps and is somewhat redundant with the requirements stated in section 9.2; Is Attachment U the proposal or are we to respond to Section 9.2 and Attachment U separately though include some of the same information?</p>	<p>(Price Proposal Itemization) and <b>Tab # 4</b> (Subconsultant Price Proposal).</p> <p>Proposals are to be submitted following the guidelines and specifications of <u>Section 9 of the RFQ</u>.</p> <p><i>* The complete Attachment U file is a template and can be used for reference. The above referenced Tabs 3 and 4 were revised for this RFQ and must be submitted with your proposal.</i></p>

**ADDENDUM ACKNOWLEDGEMENT FORM**

As required by the RFP, Proposers must submit this acknowledgement form with their response. One acknowledgement form per response, listing all addenda, is appropriate.

**Addendum No.:** \_\_\_\_\_

**Addendum No.:** \_\_\_\_\_

**Addendum No.:** \_\_\_\_\_

**Addendum No.:** \_\_\_\_\_

**Addendum No.:** \_\_\_\_\_

**Addendum No.:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

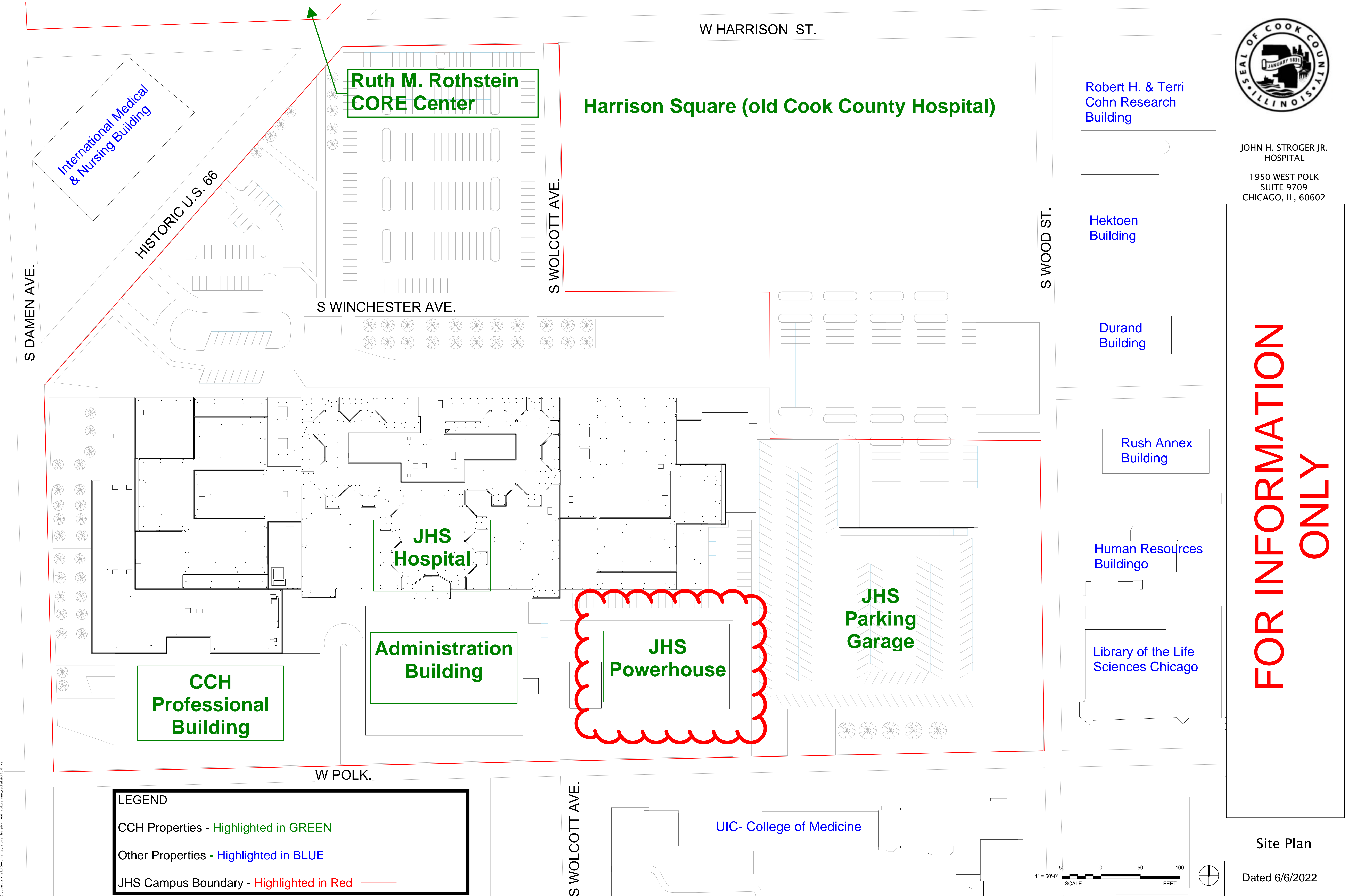
**Representative's Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

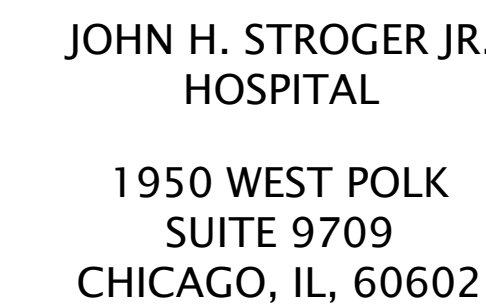
**Date:** \_\_\_\_\_

END OF ADDENDUM

3/24/2022 3:00:33 PM  
C:\Users\jchris\Documents\Jroger\Hospital\self replacement\siteplan.dwg







**OWNER:**  
COOK COUNTY HEALTH  
JOHN H. JR. HOSPITAL  
(312) 864-6000  
cookcountyhealth.org  
DAVID SCOTT  
dscott1@gilbaneco.com

ARCHITECT : **BauerLatoza**  
STUDIO

332 S. Michigan Ave., Suite 701  
Chicago, IL 60604  
312.567.1000  
bauerlatozastudio.com

**CIVIL:**

COMPANY NAME

ADDRESS LINE 1  
ADDRESS LINE 2  
PHONE XXX.XXX.XXXX  
WEBSITE ADDRESS

**STRUCTURAL:**

COMPANY NAME

ADDRESS LINE 1  
ADDRESS LINE 2  
PHONE XXX.XXX.XXXX  
WEBSITE ADDRESS

**MEP:**

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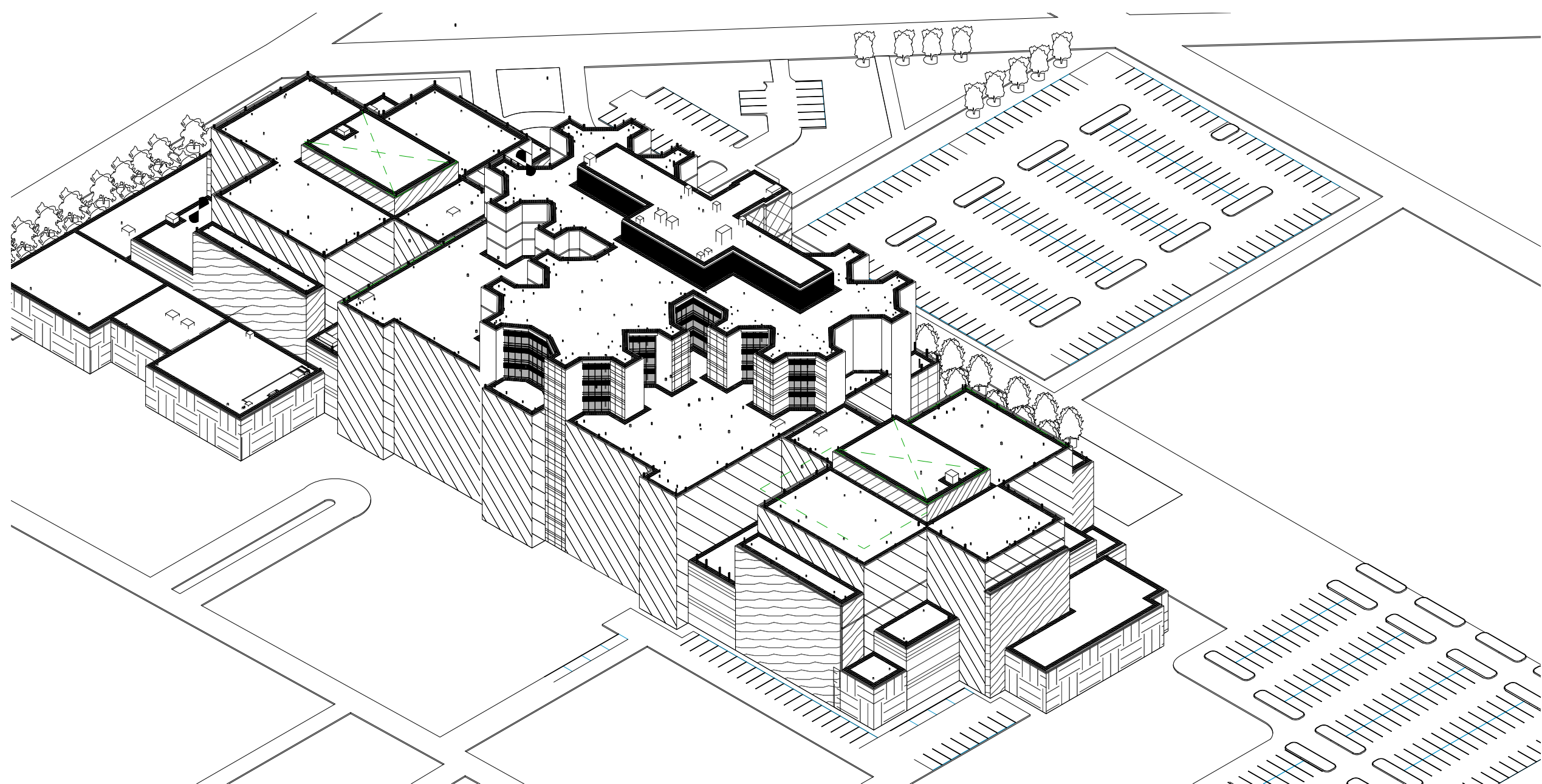
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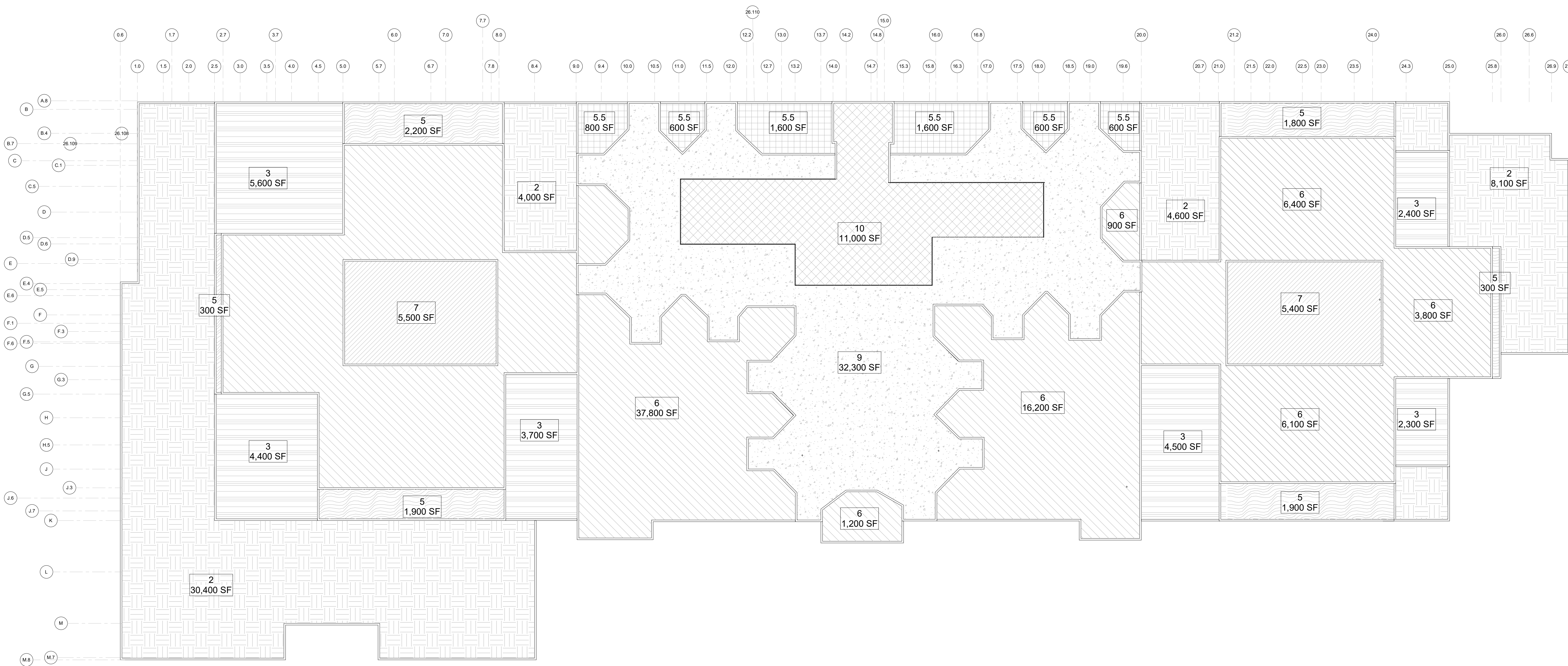
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## Overall Roof Plan by Height

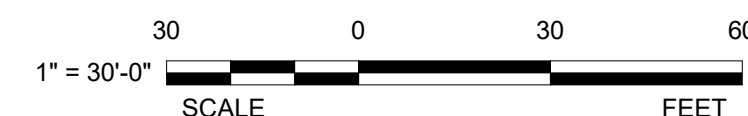
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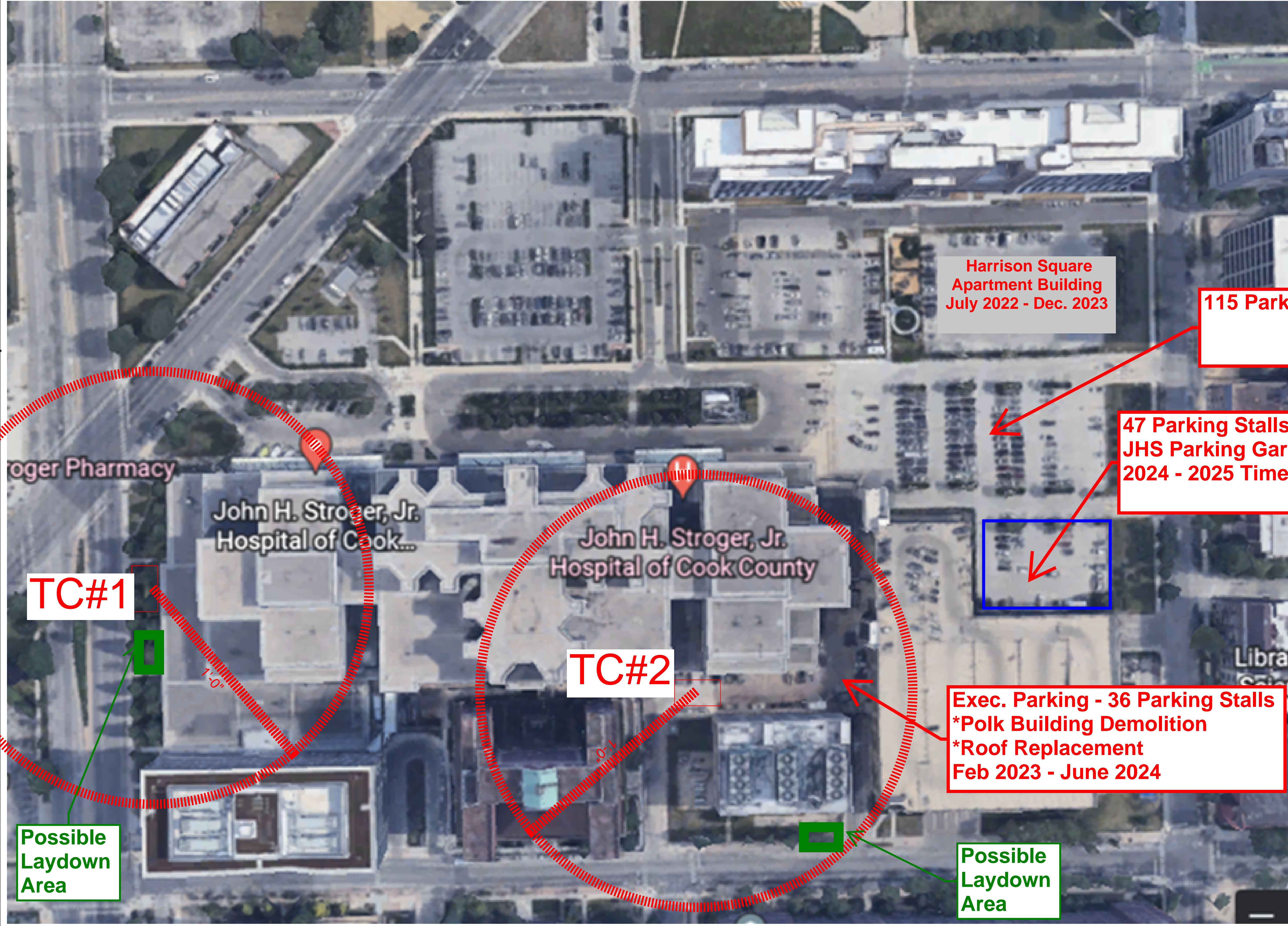
## 2 AXON 3D VIEW



1 OVERALL ROOF PLAN BY HEIGHT  
1" = 30'-0"







JOHN H. STROGER JR.  
HOSPITAL  
1950 WEST POLK  
SUITE 9709  
CHICAGO, IL, 60602

OWNER:  
COMPANY NAME  
ADDRESS LINE 1  
ADDRESS LINE 2  
PHONE XXX.XXX.XXXX  
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SITE LOGISTICS  
PLAN

Dated 6/6/2022