V.

BOARD OF DIRECTORS AGENDA

Date Issued: March 15, 2024

The **Board of Directors** of the Cook County Health and Hospitals System (CCHHS) will hold their regular meeting on **Friday, March 22, 2024** at the hour of **9:00 A.M.** The meeting will be held at 1950 West Polk Street, Room 5301, in Chicago, Illinois. The live proceedings of the meeting can be accessed at <u>this link</u> at the start time of the meeting. At the meeting, the Board will consider the following:

I. Attendance/Call to Order

II. Employee Recognition

III. Public Speaker Testimony

Members of the public can submit written testimony to be included in the official meeting record, or can register to present in-person or virtual oral testimony at the meeting. The deadline to submit written testimony or to register to testify is March 21, 2024 at 3:00 P.M. Testimony is limited to three (3) minutes per person. Further information on how to submit written testimony or register to provide in-person or virtual oral testimony is included in the Meeting Notice and on the CCH website at https://cookcountyhealth.org/about/board-of-directors/

IV. Board and Committee Reports

A.	Board of Directors Meeting Minutes, February 23, 2024	9:30-9:30/Chair Taylor
B.	 Quality and Patient Safety Committee Meeting, March 13, 2024 Meeting Minutes, which include the following action items: •Two (2) Stroger Hospital Division Chair Initial Appointments •Stroger Hospital and Provident Hospital Medical Staff Appointments / Reappointments / Changes 	9:30-9:35/Director Bhatt
C.	 Finance Committee Meeting, March 7, 2024 Meeting Minutes, which include the following action items: Contracts and Procurement Items Receive and file Grant Award-Related Items Receive and file Transfer of Funds 	9:35-9:40/Director Reiter
Act	tion Items	
A.	Contracts and Procurement Items	9:40-9:40/Charles Jones
B.	Any items listed under Sections IV, V and IX	



Time/Presenter

9:15-9:30

(times are approximate) 9:00/Chair Taylor

9:40-9:45/Chair Taylor

9:00-9:15/Erik Mikaitis, MD

VII.	Report from Interim Chief Executive Officer	9:45-10:15/Erik Mikaitis, MD		
	A. Update from the Division of Neurology	James Dorman, MD		
VIII	Informational Reports	10:15-11:10		

- A. Employment Plan Officer Semi-Annual Report Kimberly Craft
- **B.** Managed Care Committee Metrics Aaron Galeener
- C. Human Resources Committee Metrics Carrie Pramuk-Volk

IX. Closed Meeting Items

- **A.** Claims and Litigation
- B. Discussion of Personnel Matters
- **C.** Update on Labor Negotiations

Closed Meeting

Motion to recess the open meeting and convene into a closed meeting, pursuant to the following exceptions to the Open Meetings Act:

5 ILCS 120/2(c)(1), regarding "the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity,"

5 ILCS 120/2(c)(2), regarding "collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees,"

5 ILCS 120/2(c)(11), regarding "litigation, when an action against, affecting or on behalf of the particular body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting,"

5 ILCS 120/2(c)(12), regarding "the establishment of reserves or settlement of claims as provided in the Local Governmental and Governmental Employees Tort Immunity Act, if otherwise the disposition of a claim or potential claim might be prejudiced, or the review or discussion of claims, loss or risk management information, records, data, advice or communications from or with respect to any insurer of the public body or any intergovernmental risk management association or self insurance pool of which the public body is a member," and

5 ILCS 120/2(c)(17), regarding "the recruitment, credentialing, discipline or formal peer review of physicians or other health care professionals, or for the discussion of matters protected under the federal Patient Safety and Quality Improvement Act of 2005, and the regulations promulgated thereunder, including 42 C.F.R. Part 3 (73 FR 70732), or the federal Health Insurance Portability and Accountability Act of 1996, and the regulations promulgated thereunder, including 45 C.F.R. Parts 160, 162, and 164, by a hospital, or other institution providing medical care, that is operated by the public body."

X. Adjourn

The next regular meeting of the CCH Board of Directors is scheduled for Friday, April 26, 2024 at 9:00 A.M.

COOK COUNTY HEALTH AND HOSPITALS SYSTEM ITEM IV(A) MARCH 7, 2024 FINANCE COMMITTEE MEETING - CONTRACTS AND PROCUREMENT ITEMS

Request #	Request Type	Vendor/Entity	Service or Product	Fiscal impact not to exceed:	Method of acquisition	Department
		Reques	ts under Cook County Department of Public He	ealth (CCDPH)		
1	Execute Contract	The Board of Trustees of the University of Illinois	Service - Population Health Surveillance Program	\$856,000.00 (grant funded)	Sole Source	ССДРН
2	Execute Contract	Beyond Green Sustainable Food Partners	Service - conduct audits and provide tailored technical assistance and coaching to County departments	\$230,000.00 (grant funded - ARPA)	Sole Source	ССДРН
	<u> </u>		All other CCH requests			
3	Extend Contract	Abbott Diabetes Sales Corporation	Product - blood glucose meters and test strips	no fiscal impact	Original Contract - RFP (2018/4)	Clinical and Operations and Development
4	Amend and Increase Contract	Oracle Cerner Corporation (formerly Cerner)	Service - software support, maintenance and enhancements, and hardware, eConsult, patient scheduling	\$4,517,763.00	Original Contract - Sole Source	HIS and Operations and Development
5	Increase Contract	Kaizen Health, Inc.	Service - non-emergency medical transportation	\$12,000,000.00	Original Contract - RFP (2022/3)	Operations and Development
6	Extend and Increase Contract	Hill Fire Protection, LLC	Service - testing and inspection of fire extinguishers, sprinkler systems and kitchen hoods	\$600,000.00	Original Contract - Emergency Procurement (2022)	Operations and Development
7	Extend and Increase Contract	Vaishaliben Patel	Service - grant data specialist	\$149,000.00 (grant funded)	Subgrantee	Operations and Development

PROVIDED AS PART OF THE MARCH 22, 2024 BOARD OF DIRECTORS AGENDA:

Regarding Item IV(C) Minutes of the Finance Committee Meeting of March 7, 2024 - Contracts and Procurement Items considered at the meeting

COOK COUNTY HEALTH AND HOSPITALS SYSTEM ITEM IV(A) MARCH 7, 2024 FINANCE COMMITTEE MEETING - CONTRACTS AND PROCUREMENT ITEMS

Request #	Request Type	Vendor/Entity	Service or Product	Fiscal impact not to exceed:	Method of acquisition	Department
8	Execute Contract	Enercon Ltd. d/b/a Grumman Butkus Associates	Service - Mechanical, Engineering and Plumbing (MEP) system upgrades to Stroger Hospital - Powerhouse only	\$2,061,200.00	RFP (5)	Operations and Development
9	Execute Contract	Enercon Ltd. d/b/a Grumman Butkus Associates	Service - engineering design services for Mechanical, Engineering and Plumbing (MEP) system upgrades to Stroger Hospital - Hospital only	\$1,547,100.00	RFP (6)	Operations and Development
10	Extend and Increase Contract	Rush University Medical Center	Service - renal biopsies, consults and conference moderation	\$225,000.00	Original Contract - RFP (2016/2)	Stroger Hospital
11	Extend and Increase Contract	Radiometer America, Inc.	Product and Service - reagents, consumables, equipment lease and warranty for six (6) blood gas analyzers	\$149,000.00	Original Contract - GPO (2021/2)	Stroger Hospital
12	Execute Contract	Abbott Laboratories	Product - reagent rental agreement and service warranty for Architect 4th Generation HIV/Hepatitis Testing Instrument System	\$4,546,941.87	GPO (1)	Stroger Hospital
13	Execute Contract	Bio-Rad Laboratories	Product - BioPlex 2200 System and reagent rental agreement	\$693,908.85	Sole Source	Stroger Hospital
14	Expenditure	Pfizer Inc.	Product - COVID-19 vaccines (Comirnaty)	\$1,842,325.35		Pharmacy
	Approval	Moderna US Inc.	Product - COVID-19 vaccines (Moderna)	\$735 <i>,</i> 640.80		
		FFF Enterprises, Inc.	Product - COVID-19 vaccines (Novavax)	\$19,600.00		

PROVIDED AS PART OF THE MARCH 22, 2024 BOARD OF DIRECTORS AGENDA:

Regarding Item IV(C) Minutes of the Finance Committee Meeting of March 7, 2024 - Contracts and Procurement Items considered at the meeting



Date Issued: March 15, 2024

NOTICE OF MEETING

Notice is hereby given that the regular Meeting of the **Board of Directors** of the Cook County Health and Hospitals System scheduled for **Friday**, **March 22**, **2024** will be held at **1950 West Polk Street**, **Room 5301**, **Chicago Illinois**, at the hour of **9:00 A.M.**

<u>To view the livestreamed proceedings:</u> the livestreamed meetings are available at <u>this link</u> at the start time of the meetings.

To register to provide in-person or virtual oral testimony, or to submit written testimony to be included in the official meeting records, on a pending item on the agenda before the Committees: the instructions are included below, along with links to electronically register and other information. Please note that testimony is limited to three (3) minutes per speaker, and registration must be done in advance, <u>no later than 3:00 P.M. on March 21, 2024</u>, unless otherwise specified.

Copies of the Agendas for the meetings and items to be considered will be made available electronically on the Cook County Health website no later than the morning of March 20, 2024 at https://cookcountyhealth.org/about/board-of-directors/board-committee-meetings-agendas-minutes/.

Instructions regarding public testimony

at CCH Board and Committee Meetings

The CCH Board of Directors has established a process to accept in-person or virtual oral public testimony on a pending item before the Board or its Committees, in addition to receiving written public testimony.

Members of the public who wish to provide in-person or virtual oral public testimony on a pending item before the Board or its Committees are required to register in advance.

Authorization as a public speaker shall only be granted to those individuals who have submitted in writing their name, email address, phone number, subject matter, and organization they're representing (if any) to the Secretary (instructions listed below) <u>no later than 3:00 P.M. CST on the day preceding the meeting</u>, unless otherwise specified.

Speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board or Committee. Each speaker must not exceed three (3) minutes; the Secretary will keep track of the time and advise when their three (3) minutes has expired.

In-person oral public testimony

Duly authorized in-person public speakers will be called upon at the meeting to deliver testimony at a time specified in the meeting agenda.

Virtual oral public testimony

Duly authorized virtual public speakers shall be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. <u>After each virtual speaker has</u> <u>completed their statement, they will be removed from the MS Teams meeting.</u> Once removed, they can follow the livestreamed proceedings for that day on the CCH Board's YouTube channel at this link: <u>Cook</u> <u>County Health Board Stream</u>.

Written public testimony

Members of the public who wish to only provide written testimony on a pending item before the Board or its Committees can email their written testimony to <u>cchpublictestimony@cookcountyhhs.org</u>, <u>no later than</u> <u>3:00 P.M. CST on the day preceding the meeting</u>, unless otherwise specified. Written comments will not be read aloud at the meeting, but will be posted on the CCH Website's meeting page and made a part of the official meeting record.

HOW TO REGISTER TO PROVIDE IN-PERSON OR VIRTUAL ORAL TESTIMONY

You must register in advance to provide in-person or virtual oral testimony during a Board or Committee Meeting. Registration closes at 3:00 P.M. CST on the day preceding the meeting unless otherwise specified.

The link to register is included on the Cook County Health Website, under Governance/Public Testimony (<u>https://cookcountyhealth.org/about/board-of-directors/</u>). Although not required, for those who will be virtually presenting testimony, it is suggested that your testimony also be submitted electronically in written form, particularly if connection issues arise during the meeting; the website registration includes the ability to electronically attach your written testimony.

You will receive an automated confirmation email upon registering. For those who have registered to provide virtual oral testimony, prior to the meeting, you will receive an email with the Microsoft (MS) Teams meeting link or phone number to join the meeting.

FOR VIRTUAL TESTIMONY - BEFORE THE MEETING

Use the MS Teams meeting link or phone number to join the Board or Committee meeting at least 5 minutes prior to the meeting start time. You will "wait" in a virtual lobby until staff admits all participants into the meeting, shortly before the meeting begins.

If you are joining the meeting with an MS Teams link, please:

- Join the meeting with your camera off and microphone muted and stay in that mode until you are called on by the Secretary to speak. Ensure that your audio speaker is not muted.
- If you are not familiar with MS Teams, spend a few minutes reviewing the user interface ahead of time.
 This link may be helpful: Join a meeting in Teams.

If you are calling into the meeting, please:

- Join the meeting with your microphone on mute until you are called on by the Secretary to speak. At that time, press *6 to unmute.
- Be aware that when you call in, your phone number will be displayed on the live stream of the Board or Committee meeting.

FOR VIRTUAL TESTIMONY - DURING THE MEETING

- During the hearing your camera and microphone should be off/muted until you are called upon to testify.
- When the Secretary calls on you to speak, turn on your camera (optional) and microphone (*6 on your phone to unmute) and provide your testimony.
- Each speaker is limited to three (3) minutes. The Secretary will advise when the speaker has one (1) minute remaining and again when the three (3) minutes have elapsed, at which point the speaker shall conclude their testimony.
- If you do not respond when called on to speak, or if you encounter technical difficulties, you may not be able to testify. If this happens, you may submit your testimony in a written format up to 24 hours after the scheduled start time of the Board or Committee meeting at which you planned to testify.
- When you have finished providing your testimony, please disconnect from the MS Teams meeting. You
 may resume watching the meeting on the YouTube livestream at this link: <u>Cook County Health Board</u>
 <u>Stream</u>

IMPORTANT LINKS AND PHONE NUMBERS

CCH Website Governance Page: https://cookcountyhealth.org/about/board-of-directors/

To electronically register to provide in-person or virtual oral public testimony: <u>https://cookcountyhealth.org/about/board-of-directors/</u>, click on Public Testimony tab.

Link to view YouTube livestream of Board and Committee Meetings: Cook County Health Board Stream

Questions regarding public testimony process: email <u>cchpublictestimony@cookcountyhhs.org</u> or phone 312-864-0907.